

The Harbinger

August 2009

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God Talk



In our mission to **Rescue the Dying**, we recognize that we need to be sharing our faith...but how? Seemingly there are hundreds of “techniques” that herald success in evangelism if you follow these 4 steps or say these leading questions or know all the answers to all the hard issues. First, as we have stated so many times, God is not calling us to be successful, but simply faithful. When an opportunity presents itself, be willing to share Christ in whatever little way possible. Or as we have coined it, ‘stand on the side of Christ.’

Well, one way to do this is through something called “God Talk.”¹ This has to do with the way we talk. All of us tend to alter our speech according to the person we are talking to. When inside the church it is easy to let words and phrases like God, Jesus, Lord willing, I’ll pray about it, born again, praise God, thank God and the like slip in and out of our conversations. But how about outside the doors of the church? Do we alter the way we talk when we are at our favorite lunch place or sailing with some friends or going to a movie with those who don’t know Christ? That is a challenge for all of us.

I would like to encourage us all not to change the way we speak when outside the four walls of the church. Continue to ‘stand on the side of Christ’ in little ways such as when a person asks you about your future, end your answer with “Lord willing.” When someone asks you what you did last weekend, include in your answer something that challenged you in the sermon. How about when someone shares a difficult time they are experiencing in their life, offer to pray for them (maybe right then and there!). Or how about just start using the words ‘Christ’ or ‘Jesus’ instead of the generic ‘God’ that everyone uses.

Another way to use ‘God Talk’ is in the manner of our speech. Scripture has a lot to say, not only about the words we say, but the way we say them. Our conversations should be gracious, seasoned with salt (Col 4:6); that there should be no obscenity, foolish talk or course joking (Eph 5:4) and instead of grumbling we should be marked out as people that are thankful (Col 3:15). Indeed, these are challenges for all of us because our culture around us is predominantly the opposite. How difficult is it not to laugh at a course joke on the golf course? How about the challenge in not joining the complaining about the weather, politics or even something having to do with the church? And then there is the perspective that the Bible gives us to praise God for the difficulties in your life versus grumbling about them (James 1:2-5)!

As you read this article, you might be saying to yourself, “This is a little overwhelming.” I would like to encourage you to start small. Begin in safe environments; at church, with close Christian friends, etc. Begin to think through situations or places where you could use ‘God Talk’ so that the light of Christ may begin to shine into our dark world.

Pastor Blake Brown

¹Article: Two Ways to Live, <http://www.matthiasmedia.com.au/>



MEMORY VERSE



OF THE MONTH!

To prepare God’s people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ. Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming.

Ephesians 4:12-14

Helps for Worship #18:

Response of Praise

William Shishko

"I will greatly rejoice in the Lord ...for He has clothed me with the garments of salvation." (Isaiah 61:10)

At no point in our worship should we do things thoughtlessly, simply "going through the motions." This is especially true in our singing. "Sing praises with understanding" (Ps. 47:7). "I will sing with the spirit [i.e., in the power of the Holy Spirit, filled with the Holy Spirit, from a heart made new by the Holy Spirit], and I will also sing with the understanding" (1 Cor. 14:15). These are standing orders for the church in every age!

It will help you to "sing with the understanding" when you consider the place and the purpose of each hymn (or psalm) in the liturgy, that is, the order of worship. In the first hymn, we approach God in praise for who he is and what he does or has done. In other hymns, we prepare for the ministry of the Word or respond to it. After our corporate confession of sin and the assurance of God's pardon, we respond with thanks for the amazing grace of God. God's person and works prompt us to praise, but his forgiving mercies toward us prompt our special praise.

Think of this time as your response to receiving a new suit of clothes. You come before God "wretched, miserable, poor, ... and naked." (If you think that's an overstatement, read Revelation 3:17!) You confess all of that as you are led by the minister in the corporate confession of sin. Then, in the assurance of pardon, God, through the work of his Son, provides you with "white garments, that you may be clothed, that the shame of your nakedness may not be revealed" (Rev. 3:18). By grace, through faith, you have received a new suit of clothes!

How do you feel when you have gone from "filthy rags" (Isa. 64:6) to fresh, new, beautiful apparel? There is happiness and joy! You want to go out and show the world what you have received!

That's the spirit of the response of praise following the assurance of pardon. It ought to be the most intensely personal and joyous expression of praise in an entire worship service, because it expresses the most intensely personal and joyous blessing of the grace of God!

For Reflection

- ◆ Are you just "going through the motions" as you sing in worship, or are you working to "sing with the understanding"?
- ◆ Think of the hymn following the assurance of pardon. What about that hymn makes you well up with praise like a person with a new suit of clothes?

The author is pastor of the Orthodox Presbyterian Church, Franklin Square, New York. Reprinted from New Horizons, May 2007.

The Outreach Ministry



Outreach Partner news:

1. Doug and Fran Palmetter—Life Ministries, UMO Campus

Doug was one of the speakers at the June 20th Evangelism Conference. It was great to see him and as usual we greatly appreciated his sharing of stories, insights, and enthusiasms.

From some recent correspondence:

Doug had a wonderful time with you Saturday (June 20). In fact, he said it has been a long time since he has seen God orchestrate such a harmony of different speakers. He was very grateful to be a part of this.

Doug also had a great time in Colorado training other campus ministers in small group dynamics, ministry philosophy, and evangelism.

Please keep us in your prayers this summer as Doug meets with Eddie, a college student, who went to Mexico with the group. He is a quiet guy with no spiritual background. Eddie will be around for part of the summer. Pray that God continues to work in Eddie's life. Pray also for an International Group that we are asking the Lord to orchestrate for the summer (and maybe into next fall if He so chooses). Pray for an alternative culture group to meet with us, and Doug as he continues to meet with athletes and coaches over the summer. Pray for God's Spirit to work mightily to open hearts of these people.

Family news:

Zac (13) is becoming a young man. We still have wonderful and open conversations, the kind one cherishes for life. Josh (11) now has: 2 snakes, 1 snapping turtle, 3 gold fish, all the worms that go with the previous, 1 guinea pig and part of Tobie (our dog). The world according to Danny would always have friends over, always do what Zac and Josh do, and always have long bed time stories.

2. Sam Leonardi—Hancock County Prison Ministry

an email of June 12:

It has been a very unsettling time in the Leonardi household since my layoff in January and I thank God for all of the prayers on our behalf. I am glad to announce that I have been hired by the MDI Elementary School as a custodian and begin work on Wednesday the 17th of June.

The Lord has been so good to us even in these troubled times. I have been able to put more time into the prison ministry than ever before. I also have been able to keep my hands busy in helping others fix their boats. Although, I will probably not volunteer to do tree work in the woods again for some time!

I just want to thank God and all who were praying for us during these troubled times. To God I give the praise, honor and glory.

AN UPDATE OF OUR COMPASSION CHILDREN

The number of Compassion kids sponsored by people in our church grows every year. We now sponsor a grand total of **38**.



1. Dori Williams

Zinash
Ketema
Eliazar

Ethiopia
Ethiopia
Nicaragua
Nicaragua

2. Josh Williams

3. Joan Alexander

JanJira
PaungPeng

Thailand
Thailand

4. Ken & Pat Minier

5. MaryAnna Fox

Zinabua
Josue
Diana

Ethiopia
Ecuador
Dominican Republic

6. Sam & Mary Beal

7. Rich & Sandy Johnson

8. Don & Elaine Jenkins

Fils
Erica
Valeria
Maria
Mikkel
Rahul

Rwanda
Ecuador
El Salvador
Peru
Uganda
India

Clotilde
Jaqueline
Ana

Rwanda
El Salvador
Columbia

9. Dave & Marty Ward

11. Bernie & Kay Woody

12. Dianne Young

13. Bob & Katrina Norberg

14. Kirk & Erin Ritter

15. Carey & Pat Lewis

16. Jamie & Debra Chalmers

17. Dick Donohoe

Renson
Carmely
Pang

Ecuador
Dominican Republic
Thailand

Binod Soren
Elmer

India
Indonesia

Tatiana
Santosh

Bolivia
India

Exor
Daniel

Peru
Peru

18. Carolyn Ainsworth

19. Elise Palmer

Abrihim
Nina

Mauritania
Peru

Bannu
Patterson

India
Haiti

20. Bob & Shirley Zinn

21. Ephrim & Sarah Forbes

22. Lee & Bea Grinnell

23. Chaz & Kari Reed

24. The Christian Ed Ministry

25. The Mission Ministry

26. The Youth Ministry

Creimer
Stephanie
Liseth

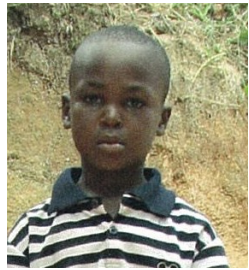
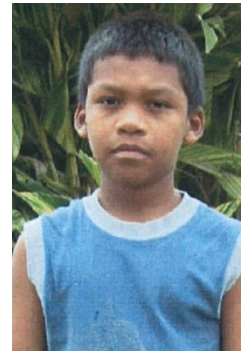
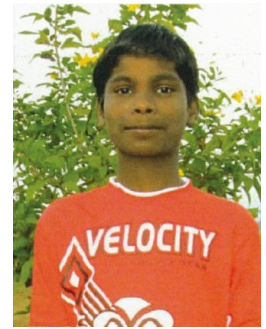
Dominican Republic
Dominican Republic
Columbia

Wiston
Leoncia

Nicaragua
Haiti

Patricia
Rahul

Uganda
India



From our Compassion Advocate

Mary Anna Fox

This is an interesting letter from Mark Pellingra, a regional advocates director concerning his recent visit to Uganda where Patricia lives. Patricia is supported by us through the Missions Ministry.

Listen to my cry for help my King and my God, for to you I pray. In the morning, O Lord, you hear my voice, in the morning I lay my requests before you and wait in expectation." Psalm 5:2-3

I've just returned from being away the last 2 weeks for a mission trip in Uganda with a group of graduate students from Baylor University. This group of Baylor students had never visited a developing country before nor have they been exposed to poverty of such proportions. It was a sobering experience for them that will no doubt change their lives in many profound ways. A group of Leadership Development Students (LDP) accompanied us during our time in Uganda. What a privilege to see these students working together alongside a group of our own Uganda LDP students! What a joy it was for me to get to know these LDP students that are such great Image Bearers of Christ! One most enjoyable part of African culture is song and dance. Among Christians, song

and dance has a very distinct and special appeal as voices echo in harmony while people move back and forth in perfectly synchronized rhythm. Familiar worship songs sound altogether different when the words flow with conviction and cheerful expression. There were also songs unfamiliar to me, songs that expressed reverence and meaningful gratitude for Christ's sacrificial love and atonement and even other songs that brought remembrance of where our 'Help' comes from. Even now I can hear the melodies! These Ugandan students understand redemption better than I ever will. Most of these students have lost one or both parents and many of them have been raised by neighbors or friends who took them in when they became orphans. For some becoming a sponsored child was monumental because it saved their lives. But now they find themselves studying at a university, healthy, happy and enjoying freedom in Christ. At one point I asked by a show of hands how many of them had come to faith in Christ during the sponsorship program. Almost every hand went up! Touring Child Development Projects, the Baylor graduate students asked the LDP students, "so you grew up like this?" They realized the power and opportunity given through the development program and saw the results staring back at them. There's nothing better for me than watching the switch go 'on' like that! All of the students from Baylor were exemplary graduate students with lots of great education but what they learned during this experience helped shape each of them for a lifetime. The reality is that most people will never go to Uganda. The question remains, how will they learn about God's aching heart for the 'least of these' if they don't see and experience it first hand?

Years ago on my first trip to a developing country I was angry at what I saw. I remember shouting at God something like: "How could this be? Where are you right now? Do you care?" There was no answer. Even weeks later, nothing! The truth is that God does in fact care. That's one reason He saves ordinary people like you and me; it's those He touches that He uses to reach out with the love of Christ and impact this world for eternity!

LDP is a scholarship and mentoring program for very academically oriented Compassion students to go to college.

Women's Fellowship



Our Women's Fellowship for August will be on Wednesday, August 19, not August 12. KBC (Kids' Bible Club) will be the week of August 10 - 14, and as many as can will be supporting that great program!

If you missed the July meeting at Elaine Jenkins' house - with the program "A Christian's Responsibility in a Political World" presented by Elaine - you missed a wake-up call to take more interest in what's going on in US government; and how quite a few of us must stop being indifferent to current events; as well as learning

to reach out in love to those whose opinions and life-choices are so different from our own. We had chances to know one another better. Good discussion.!

The theme of the August meeting is 'Psalms by the Sea'. Please come to read, or, even better, recite your favorite psalm or psalms on a lovely, sandy, **private** beach in Bernard, by personal invitation of the owner. We hope for a sunny, cloudless, 'bluebird' day!!! We will celebrate and glorify our God and His magnificent Creation.

This is a great opportunity to include young mothers and young children (or grandmothers with visiting grandchildren) so bring your sand

buckets. In the event of rain 🙄, Dixie Carsey has graciously offered the Bass Harbor Camp Ground sewing room as the alternate venue. (Call Elise, Mary, Kay or Kari for directions.) The time is 10:00am. Please bring a full picnic lunch, including drinks.

Directions to the beach: From Southwest Harbor, stay on Route 102 bearing right at the sign for Bass Harbor. Continue past the turn for Bass Harbor and take the well-marked left turn to Bernard. Drive 1/2 mile and turn right on Lopaus Point Road. Drive 1/2 mile to the driveway on the left marked 'Adams'.



LET US GET TO KNOW YOU!



Henry Chung

How did you become a Christian?

I consider myself fortunate because I did not need to go through the seeker's journey to find God. As far back as my memories go, Yahweh, has always been my Heavenly Father and Jesus Christ my elder brother and a good friend. I was baptized and confirmed in the Roman Catholic church. At that time, I was very proud of becoming a soldier of Christ and had devoted myself to bring the gospel to the non believers. I thought of myself as the 'good son' working by my Father's side and I had done a lot of things successfully. I had depended on my abilities and did whatever I saw fit. The more success I had accomplished, the more confidence I had in myself. Little did I know that I had turned further and further away from God until He humbled me by turning my world upside down and making the abilities I depended on so much useless. Only then did I realize the true meaning of picking up His cross and following Christ - to be His humble servant, seeking His will, depending on Him, trusting and obeying Him, and living a life that would bring glory to His name. This marks the beginning of my being a true soldier of Christ, the beginning of my Christian walk, which I still stumble, still learning, still growing everyday. *Ad maiorem Dei gloriam* (For the greater glory of God)

Besides Jesus, who or what had the most impact on your life? Why?

My mom. She sacrifices a lot for my well being. I see Christ in her

Do you have a life verse(s)? If so, what is it/are they and why?

It's tough just to pick a few. Here is my list based on the criteria: short, simple but significant in Christian living.

"Be holy because I, the Lord your God, am holy." *Leviticus 19:2b*

Love the Lord your God with all your heart and with all your soul and with all your strength. *Deuteronomy 6:5*

To act justly and to love mercy and to walk humbly with your God. *Micah 6:8b*

"Not by might, nor by power, but by my Spirit," says the Lord Almighty. *Zechariah 4:6b*

Seek first his kingdom and his righteousness, and all these things will be given to you as well. *Matthew 6:33*

God demonstrates his own love for us in this: While we were still sinners, Christ died for us. *Romans 5:8*

If God is for us, who can be against us? *Romans 8:31b*

Love is patient, love is kind. *1 Corinthians 13:4a*

"My grace is sufficient for you, for my power is made perfect in weakness." *2 Corinthians 12:9*

Be joyful always, pray continually, give thanks in all circumstances, for this is God's will for you in Christ Jesus. *1 Thessalonians 5:16-18*

Tell us about the journey that brought you to this church.

My wife, Teresa, came to this church first. When I came six months afterwards, every one seemed to have known me for a long time. I fit right in; I feel I am home.

Joan Alexander

How did you become a Christian?

I felt that I became a Christian at baptism and joining the 1st Baptist Church of Rockland, ME at age 13, a year after my two friends did. As usual, I needed longer to think a thing over before acting. I had been going to church and Sunday School alone since about age 6 when my family moved to my dad's hometown of Rockland. My mother was French and had grown up a Catholic. She seemed to have a bitterness about the church but didn't discourage my going.

Besides Jesus, who or what had the most impact on your life? Why?

I can't think of anyone who had a lot of impact, spiritually speaking, on my life unless it would be the string of faithful Sunday School teachers whose classes I went to until going to college. Incidentally, as far as I can remember, our classes were divided by gender. I did think that our minister, Rev. McDonald, was a wonderful man, but in a distant way.

Do you have a life verse(s)? If so, what is it/are they and why?

For the time being, three verses are important to me:

- ◆ *Philippians 1:6* "Being confident, of this, that He who began a good work in you will bring it on to completion until the day of Jesus Christ."
- ◆ *1 Corinthians 1:8* "He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ."
- ◆ *Jude 24* "And now unto Him that is able to keep you from falling and present you blameless before the presence of His glory with exceeding joy."

Tell us about the journey that brought you to this church.

During college and for a year or so after, church was on hold for lack of time, opportunity, and interest, but in Hilo, Hawaii our landlord, a mission minister for the Assembly of God Church, invited the girls to go to Sunday School. After a few weeks I thought, "This is silly, why don't I go too?", so I did. After that, in succession, we went to churches in Winthrop, MA, an ecumenical church on Governors Island, New York (at that time belonging to the Coast Guard), then another in San Pedro, CA. Next we found another mission church (very tin), this time Episcopalian, in Westport, WA, on to Portland, ME and then to Southwest Harbor in 1972-1975. This is the 1st church where we were able to be more involved and where Church and what it means became much more important to me, and where I began to realize again the reality of God. From there we went to West Palm, FL where the learning begun in Southwest Harbor, continued in a Methodist Church, and continued further in a Presbyterian Church in Buffalo, NY. Jim then retired from the U.S. Coast Guard in 1980, and we came back to our home in Southwest Harbor where I rejoined this church.

After all this journeying which, by the way, I loved, I am grateful to be able to look back and see that God was there almost from the beginning at about age 5 and becomes more real to me all the time.

Several years ago we were asked to write a personal creed for Women's Fellowship. I was, instead, led to write a poem in the middle of the night which may say more about me than what I have written thus far.

There Is A God

There is a God.

I know; for sometimes a glimpse is allowed:
When praying,
When singing about Him,
And sometimes most innately,
When partaking of communion.

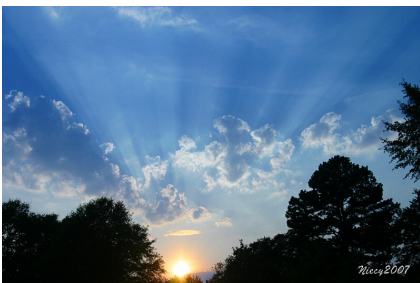
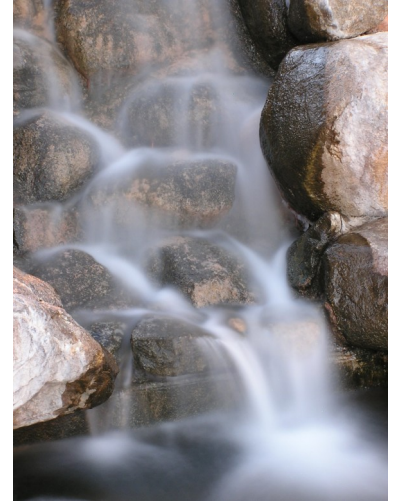
I know there is a God
When others who know Him speak of Him.
Sometimes the thought of Him
Makes a little smile come.

Three times I have experienced Him
Most strongly:
Once in extreme fear.
Once in personal affirmation,
And once for congregational affirmation.

There is a God,
And I love to hear, read, and say His names
And attributes:
Omniscient, Omnipotent, and Omnipresent,
Ever present help in time of trouble.
A Rock, A Fortress,
Comforter, Burden-Taker, and Deliverer,
Our Creator,
And the Establisher and Finisher of our faith

Holy, Holy, Holy
Marvelous, Majestic, and Mighty,
Far from us, but near in thought,
Ultimate Authority and Blessing-Giver,
Bestower of all Good Gifts,
Strengtheners and Soul-Repairer,
The thing with feathers,

Commander and Companion, A Consuming Fire, Wonderful Counselor, Exalted,
The One for whom language is not
Sufficient to describe and
Worthiest of Praise and Thanksgiving.



Local Outreach Update

Check Out Julius Flamingo!

Our float in the Quieside Festival was amazing! We created the Circus Maximus complete with chariot and pavilion. Our decoration crew was amazing and full of creative ideas. Look for additional pictures in the fellowship hall on the Local Outreach Bulletin Board.



“Green Space” Opportunities

You may remember the challenge that Pastor Brown issued to us at the Annual Meeting to find “green space” opportunities to share the name of Jesus. Green space opportunities are events or gatherings that bring Christians together with non-believers for a common purpose. Below are some options that have come to the attention of the Local Outreach Ministry:

--**Straus Center:** The Strauss Center, a day care center for adults with memory loss, recently opened in Southwest Harbor. This facility is looking for volunteers to read to guests, play memory enhancing games, and assist with crafts. For information, to be added to the mailing list for upcoming events, to volunteer or to contribute financially so fees can remain affordable, contact Debra Chalmers at 244-3267, bbvdaycenter@roadrunner.com or stop by and see her.

--**Hospice of Hancock County:** I often hear the prayer requests in church for family and friends who are reaching the ends of their lives. Their families also need our support as they deal with this sad time. Hospice of Hancock County is always looking for willing volunteers to fill direct contact and behind the scenes needs. You can contact Hospice at 207-667-2531 or info@hospiceofhancock.org for more information.

--**The Giving Circle:** This group has been active on the island for about a year. The local giving circle is part of a nationwide grassroots movement of individuals who come together to benefit others in need. One of last year’s projects was to prepare 20 jars of soup and cookie ingredients (with recipes attached) to donate to the Bar Harbor Food Pantry. For more information, call Mary Lyman at 288-4558 or Karen Ressel at 288-9329.

--**Habitat for Humanity:** The Hancock County Habitat for Humanity is looking for volunteers to join their Board of Directors or to join one of the area work crews. For more information, call the Habitat office at 207-667-8484.

--**Harbor House Community Center:** Harbor House is always looking for willing volunteers to help with their events and activities. This includes coaching of the sports activities, volunteers for fund raising events, and assistance with programs. Contact Dianna Novella at 207-244-3713 for more information.

-- **Sonogee & Birch Bay Village:** The activities centers for both of these retirement and adult care facilities are always looking for volunteers to assist with scheduled programs. Consider contracting Julie Brown at Birch Bay or Rosie McQuinn at Sonogee for more information.

FROM THE HYMN CORNER
FOR JULY

Sandy Johnson

John W. Peterson

Born in Kansas in 1921-died in Scottsdale, AZ in 2006
"NO ONE UNDERSTANDS LIKE JESUS"



As I have been studying the life of John W. Peterson for this month's "Hymn Corner", I am amazed at the many hymns, 1000 songs, 35 cantatas and musicals that he has written which are sung and performed all over the world. Some of the titles for his songs are: "It Took a Miracle", "So Send I You," "Heaven Came Down," "Jesus Is Coming Again," and "Surely Goodness and Mercy." Some of his musicals are "Night of Miracles," "Born a King," "No Greater Love," "Jesus is Coming," "King of Kings," and "The Last Week." I am certain that you are familiar with many on this list, especially "No One Understands Like Jesus." HOW TRUE!

Mr. Peterson began his musical career while still in his teens. He served as an Army Air Force pilot in WW II flying the famed "China Hump." (*"The Hump" was the name given by Allied pilots in the Second World War to the eastern end of the Himalayan Mountains over which they flew from India to China to re-supply the Flying Tigers and the Chinese Government of Chiang Kai-shek. The region is noted for high mountain ranges and huge parallel gorges, and transverses the upper regions of the larger rivers of South-East Asia: Mekong, Irrawaddy, Salween, etc". -From Wikipedia*). After the war, he attended Moody Bible Institute and served on their radio staff for many years. Graduating from the American Conservatory of Music in Chicago in 1953, he settled in PA, continuing his songwriting career. His next move took him to Grand Rapids, MI, where he was President and Editor-in-Chief of Singspiration, a sacred music publishing company. He also served on the board of Gospel Film, Inc of Muskegon, MI, for several years before moving to Scottsdale, AZ, where he co-founded Good Life Productions and continued his writing. While there, he served on the board of Family Life Radio Network in Tucson, AZ. He was also a choral director and was in great demand as a guest conductor for his works. If I were to list all of the awards for his recognition of his accomplishments in the field of sacred music, along with all of the honorary degrees which he was given, this would look like the 'begets' in the Bible. There are MANY! One can read more about this great man in his autobiography, "The Miracle Goes On", published by Zondervan Publishing House, and in 1977, a film was released with the same title. He was inducted into the Gospel Music Hall of Fame and is listed in "Who's Who in America" and "Who's Who in the World."

With all of that said above, I would like to use his account of how he came to write "No One Understands Like Jesus."

"At one time I had a fairly responsible position with a well-known gospel ministry. One day a supervisory position opened up in my department. I was led to believe that I was to be promoted to his position. I was thrilled and challenged by the prospect of a new job. But I was by-passed, and a man from the outside was brought in to fill the position. There followed days of agonizing heart searching. It was all I could do to keep from becoming bitter. One night I had occasion to spend an evening with the man who was brought in for 'my' position. For some reason or other, though otherwise a very pleasant fellow, that night he became quite caustic in some of his remarks to me, and I was deeply hurt. Later that evening, after returning home, I was sitting in our living room thinking about the events of the past days and about the bitter experiences of that evening. I began to feel very alone and forsaken. Suddenly, I sensed the presence of the Lord in an unusual way and my mind was diverted from my difficulties to His faithfulness and sufficiency. Soon the thought occurred to me that He fully understood and sympathized with my situation-in fact, no one could ever completely understand or care as did He. Before long, the idea for the song came and I began to write"-

No One Understands Like Jesus

"No one understands like Jesus, He's a friend beyond compare;
meet Him at the throne of mercy; He is waiting for you there.
No one understands like Jesus, ev'ry woe He sees and feels;
tenderly He whispers comfort, and the broken heart He heals.
No one understands like Jesus, when the foes of life assail'
you should never be discouraged, Jesus cares and will not fail.
No one understands like Jesus, when you falter on the way,
tho' you fail Him, sadly fail Him, He will pardon you today.
No one understands like Jesus, when the days are dark and grim;
No one is so near, so dear as Jesus, Cast your ev-'ry care on Him."

